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New

In Laudem Hierosolymitani

Studies in Crusades and Medieval Culture in Honour of Benjamin Z. Kedar

Edited by **Iris Shagrir**, Open University of Israel, Israel, **Ronnie Ellenblum**, The Hebrew University of Jerusalem, Israel, and **Jonathan Riley-Smith**, University of Cambridge, UK

CRUSADES – SUBSIDIA 1

Given his close involvement with the Society for the Study of the Crusades and the Latin East and his years as its President, and with the establishment of the journal *Crusades*, it is fitting that this volume should appear as the first in a series of *Subsidia* to the journal.

Contents: Introduction; List of publications by Benjamin Z. Kedar; The Holy Land, Archaeology and Iconography: De plaga que facta est in Hierusalem eo quod dominicum Deum non custodiebant: history into fable?, *Amnon Linder*; Gestures of conciliation: peacemaking endeavors on the Latin East, *Yvonne Friedman*; The medieval evolution of by-naming: notions from the Latin Kingdom of Jerusalem, *Iris Shagrir*; Islamic preaching in Syria during the Counter-Crusade (12th–13th centuries), *Daniella Talmon-Heller*; 3 stages in the evolution of rural settlement in the Kingdom of Jerusalem during the 12th century, *Adrian Boas*; Frankish castles, Muslim castles and the medieval citadel of Jerusalem, *Ronnie Ellenblum*; Dialogo di due intellettuali intorno a Gerusalemme, *Gabriella Airaldi*; Mongol provincial administration: Syria in 1260 as a case study, *Reuven Amitai*; A new text of the Annales de Terre Sainte, *Peter Edbury*; An icon of the Crucifixion and the Nativity at Sinai; investigating the pictorial language of its ornamental vocabulary: chrysography, pearl-dot haloes and çintemani, *Jaroslav Folda*; Numismatic findings from cathedral of St Peter in Caesarea, *Robert Kool*; Notes on some inscriptions from crusader Acre, *Denys Pringle*; Acre au regard d'Aigues-Mortes, *Jean Richard*; Sharing sacred space: holy places in Jerusalem between Christianity, Judaism and Islam, *Ora Limor*; Der Prophet

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Papers from the Sixth Conference of the Society for the Study of the Crusades and the Latin East Istanbul, Turkey, 25–29 August 2004

Edited by **Thomas F. Madden**, Saint Louis University, USA

CRUSADES – SUBSIDIA 2

The Fourth Crusade (1201–1204), launched to restore Jerusalem to Christian control, veered widely off course, finally landing at Constantinople which it conquered and sacked. The effects of the crusade were far-reaching during the Middle Ages and remain powerful even today, which explains the continued vibrancy of its historiography. This volume, based on studies presented at the Sixth Conference of the Society for the Study of the Crusades and the Latin East in Istanbul, Turkey in 2004, represents some of the best new research on this fascinating event. With the “Diversion Question” of the past centuries now largely settled, these studies focus on three aspects of current scholarship: evaluations of the event itself, investigations into the aftermath of the conquest of Constantinople in 1204, and analyses of the evolving perceptions and memories of the event in Europe and the Middle East. Together these essays help to place the Fourth Crusade within the larger context of medieval Mediterranean history as well as larger issues such as agency, accommodation, and memory that inform new aspects of modern historiography.

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